# 《不默而生》 OR THAN LIVE SILENCED (2020) BY LANCE MOK (HE/HIM/HIS, B. 1994)

#### Text:

by Joseph Lamb

聽着外頭吐露港公路的雨 下得似幾百年沒人愛一樣 你我慾望灌溉了 彼此乾涸的胸口 窩在一起聊到夢醒 只記得吻般的唇語

在千發催淚彈裏 我要花多大力氣 才能把撕心裂肺的哀慟 縮成短短一句小心 在夢外 盼雨後浮雲中會有彩虹

夜霧中你牽起我的手 說夢完以後要娶我 對於我們連陽光也無法偷聽的愛 你實在樂觀得叫人笑着笑着 就哭了 我們在塵世眼中並不完全

生命是華麗的袍爬滿了蚤你說要給我買滅蚤噴霧不用,出去食催激彈放題吧你我被世界賦予這罪名不重要起碼,我們踩着同樣步伐在夢裡 隔住過濾器接吻

我們都是花 花總想變成蝶 渴望自由於觸手可及的藍天 唯有用飄零代替飛翔 夢醒後 仍然比別人都更勇武

為了以前那些酷兒來不及許完的願 我們變成一顆顆流星殞落 盡情燃燒,為要在煲底 化成土 化成灰 化成另一種可能

或者, 那焦土上將長出一片森林

#### **Translation:**

by Lance Mok

Listen, the rain outside over Tolo Highway Seems unloved for hundreds of years. Our desires quench The drought in on another's chest. Cuddling, chatting till we wake, Only remembering those kiss-like whispers.

Amidst thousands of tear-gas shots,
How much it toils me
To pack this heartrending angst
Into a short 'take care';
Away from our dreams,
Hoping, between the storm-weary clouds, there will be rainbows.

In the misty night you took my hand
And said you will marry me when our dream comes true.
For our love that not even the sunshine could ever eavesdrop,
Your faith brings me my smile, smile,
And tears:
We are incomplete in the eyes of the earthly.

Life is a grand robe infested by fleas.
You said you will buy me flea sprays.
It is fine: let us go and shower in tear gases.
However the world accuses us is not a matter,
At least, we are on our way together,
In our dreams.
Kissing through our gas masks.

We are all flowers,
Flowers that long to morph into butterflies,
Longing for freedom within our grasp in the azure sky:
Fall our only way to fly;
Awakened,
Still more a valiant warrior.

For wishes unrequited those queers that came before us made, We become the falling stars,
Burnt on this dear ruin\*,
Only to turn into soil
Into ash
Into a new possibility
Perhaps, out of that ravaged land will grow a forest one day.

# DESAZÓN FROM THE STRING QUARTET POESIDA BY RENÉ MAYORAL

### Text:

By Abigael Bohórquez

Cuando ya hube roído pan familiar untado de abstinencia, y hube bebido agua de fosa séptica donde orinan las bestias; y robado a hurtadillas tortilla y sal y huesos de las cenadurías; y caminado a pie calles y calles, sin nómina, levantando colillas de cigarros, y hubime detenido en los destazaderos, ladrando como perro sin dueño, suelo al cielo, mirando a los abastecidos.

Cuando ya hube sentido, en pleno vientre el hueco resquebrajado y yermo del hontanar vacío, y metido la mano a los bolsillos locos y, aun así, levantando la frágil ayunanza del alma en claro, me conformo, me he dicho: Dios asiste, y espero.

Cuando ya hube saboreado sexo y carne y entraña, y vendido mi cuerpo en los subastaderos, cuando hube paladeado boca, lengua y pistilo, y comprado el amor entre vendimiadores, cuando hube devorado, ave y pez y rizoma y cuadrúpedo y hoja y sentado a la mesa alba y sofisticada y dormido en recámara amurallada de oro, y gustado y tactado y haber visto y oído, me conformo, me he dicho:

Dios asiste. Y camino.

Cuando ya hube salido de cárceles, burdeles, montepíos, deliquios, confesionarios, trueques, bonanzas, altibajos, elíxires, destierros, desprestigios, miseria, extorsiones, poesía, encumbramientos, gracia,

#### Translation:

By René Mayoral

When I had gnawed home bread smeared with abstinence, and had drunk water from the sewage where untamed animals piss, and had stealthy stolen tortilla and salt and bones from diners, and walked with bare feet street after street, unnamed, and had picked up cigarette butts, and had stopped in front of slaughter houses barking like dog with no home, from ground to sky, looking at the well-stocked.

When I had felt in my belly the cracked and bleak hole of the hollow stream, and with my hands searched into my crazy pockets and yet, lifting my fainting soul's sleepless body, I accept, had I told to myself: God aids. and I wait.

When I had tasted sex and meat and gut, and put my body into auction, when I had tasted mouth, tongue and pistil, and purchased love from vintners, and devoured bird and fish and rhizome and quadruped and leave and sat at sophisticated and marble-like table and slept in rooms with gold lined walls and had tasted and touched and had seen and heard, I accept, had I told to myself:

When I had left behind jails, brothels, pawnshops, rapture, confessionals, bartering, jackpots, the ups, the downs, elixirs, exiles, dishonour, poverty, extortions, poetry, elevations, grace,

me conformo, me he dicho: Dios asiste. Y acato.

Por eso, ahora lejos de lo que fue mi casa, mi solar por treinta años, mi heredad amantísima, mis palomas, mis libros, mis árboles, mi niño, mis perras, mis volcanes, mis quehaceres, la chofi, sólo escribo a pesares: Dios me asiste. Y confío.

Y de repente, el Sida.

¿Por qué este mal de muerte en esta playa vieja ya de sí moridero y desamores, en esta costra antigua a diario levantada y revivida, en esta pobre hombruna de suyo empobrecida y extenuada por la raza baldía? Sida. Qué palabra tan honda que encoge el corazón y nos lo aprieta.

Afuera, al sol, juguetean los niños, agrio viento, con un barco menudo en mar revuelto.

I accept, had I told to myself: God aids. And I abide.

Which is why, far now from what was once my home and abode, for thirty years my beloved domain, far from my pigeons, my books, my trees, my child, my dogs, my volcanoes, my tasks, *la sophie*, I just write about despites: God aids. And I trust.

And suddenly, AIDS.
Why this deadly illness on this old shore, already a deathbed of its own and of its love, on this ancient scab daily removed and revived, inside this poor mannishness itself impoverished, extenuated by breed and ravage? AIDS.
A word so deep that grips the heart and constricts it.

Outside, in the sunshine, the children play, sour wind, small boat in wild seas.

# BUTTERFLY, POSTHUMOUSLY (2020-2022) BY BALDWIN GIANG (HE/HIM/HIS, B. 1992)

**Text**: by Baldwin Giang (with adapted text from *Madama Butterfly*: libretto by Luigi Illica and Giuseppe Giacosa)

I. (To a lover)
I do not move
I do not leave,
Do not resist.
I stay fastened
Down, like a butterfly.\*

I have caught you.
I hold you as you flutter.
Be mine.

II. (To you)
In my country
When a man catches a butterfly
He'll pierce its heart
With a needle
That it may not escape.
"What is a country but a life sentence?"\*\*

III. (To her son)
For you
That you may go away
Beyond the ocean
For you

Never to feel torn When you are older

For you

To love another man

To love him

Beyond the ocean.

But know
Your departure
Is a final one.
Like the monarch butterfly,
Only your children

Will return.
But know

"Only the future Revisits the past."\*\*\*

IV. (To her husband)
You will return
You will come
Calling "Butterfly"
From the distance.
I will not go to you.
For on the hill, I lie.

<sup>\*</sup>The first stanza is loosely based on a passage from Ronald Barthes' Camera Lucida, p. 57.

<sup>\*\*</sup>Quoted from Ocean Vuong's On Earth We're Briefly Gorgeous, p. 9.

<sup>\*\*\*</sup>Quoted from Ocean Vuong's On Earth We're Briefly Gorgeous, p. 8.

# LA CARAVANA ARCOÍRIS (2020) BY LAURA REYNOLDS (SHE/HER/HERS, B. 1977)

# **Text** by Laura Reynolds

### I. Me Llamo Mariana

Me llamo Mariana, (My name is Mariana,)

That's the name I chose for myself

Because I know who I am, una mujer trans. (a transwoman)

My life was not easy living in San Pedro Sula.

They called me David at my birth.

But David I was not.

I was always different from the boys,

And they knew it as well as I.

Budding machismo made no place for me.

Where did I belong?

I wore my mother's clothes in secret

And it felt like me.

As the real me surfaced, others pushed me aside.

My parents would not recognize me as their daughter.

As an adolescent, I had to find my own way.

And the streets became my home.

#### **II. Vecinos Crueles**

A simple "hola" from the face of a woman a mis paisanos. (to my countrymen)

And they responded in unkind.

They insulted me, discriminated against me.

They humiliated me.

For who I am and who I love.

They said, "¡Camina como un hombre, y habla como un hombre! ¡Deja el barrio! ¡Los maricones no son bienvenidos aquí!" (Walk like a man, and talk like a man! Get out of the neighborhood! Faggots are not welcome here!")

They threw things at me.

Their cruelty hurt my soul; I only wanted love and acceptance.

But that is not the worst.

#### III. El Terror

Los capos de la droga y traficantes de personas brought pure terror to my neighborhood. (*Drug gangs and human traffickers*)

The gangs had murdered my trans sisters, who had names they had chosen for themselves.

Their spirits were snuffed, their bodies thrown into sacks, discarded like trash.

They said that I would be next if I did not do the horrible things demanded of me.

They beat me. They stabbed me. They violated me.

They trafficked my body and then they threatened my life.

When I asked the law for help, sometimes they ignored me. Or worse, they sided with the gangs and beat me.

I felt so vulnerable.

I did not want to leave my home, but I had to flee if I was to survive.

Y soy una sobreviviente. (And I am a survivor.)

#### **IV. A Estados Unidos**

¡A Estados Unidos, tierra de los libres! (To the USA, land of the free!)

I packed my purse with medicine and makeup.

My backpack stuffed with food, water, soap, and clothes.

I began my journey, walking with the caravan towards the northern borderlands.

The sun burned my skin; the rain drenched me.

I had blisters with blisters on my feet.

My belly growled; dehydration made me weak.

Some nights I had shelter; some nights I slept on ground.

Each step that I took became heavier and heavier.

I was at the mercy of strangers along the way.

Some kind, some cruel, some criminal.

I was surrounded by hundreds, perhaps thousands, seeking refuge.

But again I'm ostracized, insulted, humiliated, this time by my fellow travelers and locals I encountered. It hurt my soul deeply.

#### V. La Caravana Arcoíris

But along the way, I found others like me.

Other queer people who were forced to the back of lines just for a meal or a shower.

Others who were glared upon;

Others who were ridiculed;

Others who were physically abused.

Sólo queremos vivir en paz. (We just want to live in peace.)

En seguridad, con prosperidad y respeto. (In safety, with prosperity and respect.)

With help from our advocates, we united and departed from the caravan,

A new caravan comprised of the ostracized.

We became the Rainbow Caravan.

We shared our hopes, our fears, our meals, our journey.

Nos convertimos en una familia. (We became a family.)

# VI. "¡Que tiemblen los machistas!"

Never again will we be last in line! ¡Nunca! (Never!)

¡Ahora somos los primeros! (Now we are the first!)

"¡Que tiemblen los machistas!" ("How the macho ones tremble!")

¡Somos La Caravana Arcoíris! (We are the Rainbow Caravan!)